FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00034912 **Type of Permit:** FILMING **Release Date:** 12/14/2010

Production Company HSI PRODUCTIONS

Insured Company Name HSI PRODUCTIONS
Contact Phone No. 1 310-558-7100
Contact Phone No. 2
Fax 310-558-7101
Address 3630 EASTHAM DR
CULVER CITY, California 90232

Production Title BUDWEISER

Type of Production Commercial - Standard

Producer Linda Masse

Director Michael Haussman

1st AD Paul Norman

Production Manager Ashley Rabin

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager John Rizzi
Primary Phone Office - 310-558-7100
Secondary Phone Mobile - 310-729-3368

Location Assistant n/a n/a
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$125.00

Total Permit Fee $854.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

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Insured Company HSI PRODUCTIONS
Production Title BUDWEISER

Location Manager John Rizzi
Primary Phone Office - 310-558-7100
Secondary Phone Mobile - 310-729-3368

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 12/15/2010 - 12/15/2010 05:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document F34912, John Rizzi HSI.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	125
Cranes	1
Cube Trucks	8
Generator	1
Honey Wagons	2
Motor Homes	2
Picture vehicles	2
Semi Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	4
Crew	65
Extras	80
LA County FSA assigned	1

Filming Activities interior, exterior barn and house party scene, playback, crane, bar-b-que;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** California Highway Patrol **Fire:** Los Angeles County

Thomas Guide **Page:** 4641 **Grid:** G1

Coordinator Note LA COUNTY FIRE #10-2705-123, FSA REQUIRED

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of _____ ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

HSI
Name of Principal

Principal = Name of Company

By: _____
Representative's Signature

JOHN RIZZI
Print Representative's Name

LOCATION MANAGER
Representative's Title

Denise Wheeler
Film Permits Unlimited Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Principal's Address

3107983368
Principal's Telephone

Please sign and fax back

NOT A PERMIT